

**AGENDA
CITY COUNCIL
NOVEMBER 3, 2014**

NOTICE:

NOVEMBER 3, 2014

5:30-5:45 P.M.	FINANCE COMMITTEE MEETING
5:45-6:00 P.M.	INDUSTRIAL SEARCH COMMITTEE MEETING
6:00-6:30 P.M.	INSURANCE COMMITTEE MEETING
6:30-7:00 P.M.	PUBLIC WORKS COMMITTEE MEETING

**TOWNSHIP MEETING
NOVEMBER 3, 2014**

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- OCTOBER 21, 2014**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
 - A. BILL LIST-NOVEMBER 3, 2014**

**CITY COUNCIL MEETING
NOVEMBER 3, 2014**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES-OCTOBER 21, 2014**
- 3. PRESENTATION OF COMMUNICATION**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL & BUILDINGS)

A.

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS:
DAN MCDOWELL, CHAIRMAN**

- A. RESOLUTION FOR DEMO OR REPAIR-2605 W 22ND ST**
- B. RESOLUTION FOR DEMO OR REPAIR-2025 BRYAN**
- C. RESOLUTION FOR DEMO OR REPAIR-2206 EDNA**
- D. RESOLUTION FOR DEMO OR REPAIR-2224 BRYAN**
- E. RESOLUTION FOR DEMO OR REPAIR-2431 BENTON**
- F. RESOLUTION FOR DEMO OR REPAIR-1447 GRAND**
- G. MEMO-BUILDING & ZONING-
HANDICAPPED PARKING-2914 E 24TH ST**
- H. MEMO-BUILDING & ZONING-LOADING ZONE SIGN
REQUEST—23RD & STATE ST**

LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV, ORDINANCE)

A.

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

A. MEMO-STEVE OSBORN-REQUEST TO CLOSE ST CLAIR AVE FOR LIFT STATION 4 REPAIR

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

A. ORDINANCE RENEWING THE GRANITE CITY SCHOOL DRUG EDUCATION PROGRAM AGREEMENT FOR THE 2014-15 SCHOOL YEAR

FIRE: WALMER SCHMIDTKE, CHAIRMAN

A.

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

A. RESOLUTION AUTHORIZING THE OFFICE OF THE TREASURER TO COMPROMISE AND SETTLE A CLAIM OF THE CITY REGARDING A DELINQUENT SEWER BILL

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN

A. PENDING LITIGATION

INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT, CHAIRMAN

- A. RESOLUTION TO ACCEPT THE GIFT OF APARTMENT BUILDINGS LOCATED AT 2450 AND 2452 CLEVELAND BLVD, GRANITE CITY, ILLINOIS**
- B. ORDINANCE DIRECTING THE SOLICITATION OF BIDS FOR THE SALE OF 2450 AND 2452 CLEVELAND BLVD, GRANITE CITY, ILLINOIS 62040**

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

- A. PAYROLL-10/30/2014**
- B. BILL LIST- OCTOBER 2014**

**Report of Officers
Unfinished Business
New Business**

ADJOURNMENT